

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Board Minutes
June 2, 2021**

Regular Board Meeting - 5:30 p.m.

- I. Call to Order
Mrs. Craig called the meeting to order at 5:36 p.m. with all members present.

- II. Pledge of Allegiance

- III. Recognition of Visitors

- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)These reports were provided for Board review

Dr. Slaton wanted to congratulate the SHS Girls Softball Team on winning their Sectional. This was the first time in 30 years this has been accomplished.
 - c. Financial Presentation- Mike Therber, Therber & Brock
[Debt Capacity Structure](#)
Mr. Therber explained how the process of purchasing/sellings bonds works and why they are important to a school system and more importantly, the taxpayers. Mr. Therber commended Scott District 2 for their history of keeping their Debt Service Tax Rate low.

- V. Consideration of Modification to the Agenda and Approval
Dr. Slaton asked permission to modify the agenda as follows:
 - 1.Remove Rene Cox from Resignations regarding Explorer Team Leader - this is a recommendation at the next meeting.
 - 2.Sydney Tivan and Shelby Boley - SMS Language Arts Summer School

3. Stephanie Waskom - SMS Math Summer School
4. Chris Jeffries - SMS Related Arts Summer School
5. [Dustin Marshall - SHS Boys Varsity Basketball Summer Assistant](#)
6. [Dancie Colson - SHS School Counselor - Retiring](#)

Dancie has decided to retire after 45 years of service at District 2. She was a teacher at Lexington Elementary for 3 years and has spent the last 42 years as a Guidance Counselor at Scottsburg High School. Working in the school district over 4 decades, Dancie has enriched a lot of students' lives by helping them set goals and making sure they stay on track to graduate. We will miss Dancie but want to wish her well in her retirement as it is very well deserved.

7. [Annette Righthouse - VFES Cook - Resignation](#)
8. [Coby Whittymore - Bus Driver](#)
9. [Rochelle Mendenhall - JES Cook - Resignation](#)
10. [Cici Law - SMS Soccer](#)

11. Permission to accept any resignations or retirements and post immediately

Mrs. Solo made a motion to approve the modifications. Second by Mr. Best, motion carried 5-0.

VI. Consent Agenda

Mr. Best made a motion to approve the Consent Agenda. Second by Mr. Zollman, motion carried 5-0.

- A. Consideration of Board Minutes [5-18-21](#)
- B. Financial Considerations
 1. Payroll Claims [5-20-21](#)
 2. Regular Claims
 - a. Regular Claims [5-21-21 - 5-28-21](#)
- C. Permission to Purchase/Renew
 1. [MOU with Deaf/Hard of Hearing Contract with Jennings County/Peggy Sommer](#)
 2. [Intensive needs Classroom Curriculum](#)
- D. Personnel Recommendations
 1. Resignation(s)
 - a. [Diana Cannon - JES MO/ME Aide](#)
 - b. [Breanna Vaughn - VFES School Counselor](#)
 - c. [Jerry Howard - LES Custodian](#)
 - d. [Shelby Boley - SMS Language Arts Dept. Chair](#)
 - e. [Sandra Raichel - SMS Academic Super Bowl Science Sponsor](#)
 - f. [Cherie Shuler - SMS Academic Super Bowl Interdisciplinary Coach](#)
 - g. [Cherie Shuler - SMS Ignite Team Leader](#)
 - h. [Lisa Sutton - SMS Academic Super bowl Math Coach](#)
 - i. [Tony Hicks - SMS 8th Grade Explorer Team Leader](#)
 - j. [Tony Hicks - SMS Academic Super Bowl Social Studies Coach](#)
 - k. [Rene Cox - SMS Academic Team Coordinator and English Advisor](#)
 - l. [Rene Cox - SMS Explorer Team Leader](#) (Remove; this will be a recommendation form)
 - m. [Beth Walton - CTE Coordinator](#)
 2. Certified Staff Recommendation(s)

- a. [Trena Prall - Elementary Music Teacher](#)
- b. [Paige Graham - Elementary Art Teacher](#)

3. Support Staff Recommendation(s)

- a. [Melissa Hall - SHS Administrative Assistant daily hour correction](#)

Melissa's position was approved last meeting but the hours were listed at 5.75 instead of 8.

- b. [Linda Baker - JES Custodian](#)
- c. [Megan Mays - JES Kindergarten Aide](#)
- d. [Wanda Barnett - Rescind previously accepted retirement letter](#)
Wanda will stay as head custodian at VFES
- e. [Gina Branham - VFES Cook](#)

4. ECA Recommendation(s)

- a. [Braxton Soloe - SHS Girls Tennis Assistant Coach](#)
- b. [D.J. Zipp - SHS Girls Varsity Volleyball Coach](#)
- c. [DJ Zipp - SHS Girls Varsity Volleyball Summer Coach](#)
- d. [Amelia Sobieski - SHS Summer Band Staff](#)
- e. [Ashley Kruth - SHS Drama Music Stipend](#)
- f. [Sidney McDonald - SHS Summer Band Staff](#)
- g. [Hannah Dickerson - SHS Summer Band Staff](#)
- h. [Jason Mount - SHS Summer Band Staff](#)
- i. [Michael Sobieski - SHS Summer Band Staff](#)
- j. [Tim Johnston - SHS Summer Band Staff](#)
- k. [Jordan Shuler - SHS Summer Band Staff](#)
- l. [Emily Seelye \(Pease\) - SHS Summer Band Staff](#)
- m. [Jacob Cook - SHS Summer Band Staff](#)
- n. [Alyssia Dancer - SHS Fall/Winter Guard Director](#)
- o. [Cassie Roberts - SHS Fall/Winter Guard Assistant Director](#)
- p. [Hannah Watson - SMS Fall/Winter Guard Assistant Director](#)
- q. [Paula Fettig - Summer Feeding Program](#)
- r. [Brenda Thompson - Summer Feeding Program](#)
- s. [Carolyn Finch - Summer Feeding Program](#)
- t. [Breanna Allman - Summer Feeding Program](#)
- u. [Haley Caplinger - Summer Feeding Program](#)
- v. [Melinda Brown - Summer Feeding Program](#)
- w. [Shelly Rangel - Summer Feeding Program](#)
- x. [Camden Jones - SMS Boys Tennis Coach \(Split with David Craig\)](#)
- y. [Dustin Marshall - SMS Basketball Coach Volunteer](#)
- z. [Matt Percy - SMS Basketball Coach Volunteer](#)
- aa. [Josh Broadus - SMS Basketball Coach Volunteer](#)
- bb. [Bobby Coomer - SHS Varsity Boys Basketball Summer - Volunteer](#)
- cc. [Jason Clancy - SHS Varsity Boys Basketball Summer - Volunteer](#)

dd.[James Colwell - SHS Varsity Boys Basketball Summer - Volunteer](#)
ee.[Taylor Funk - SHS Boys Basketball - Volunteer](#)

5. Field Trip Request(s)
 - a.[SHS Girls Basketball D1 Camp](#)

6. Leave Request(s)
 - a.[Jamie Beverly - SES Maternity Leave August 16 - October 8](#)
 - b.[Johnny Johnson - SHS Leave until end of school year](#)
 - c.[Kasey Vest - SES Leave until the end of the school year](#)

7. [Positions to Post](#) (Date Posted)
 - a. SES Maternity Leave (5-19-21)
 - b.(2) Summer Help for the IT Department
 - c.JES - 7.5 hr/180 days MO/ME Aide (5-24-21)
 - d.VFES - School Counselor (5-25-21)
 - e.LES - 5.5 hour/253 days Custodian (5-28-21)
 - f.SMS Language Arts Department Chair (5-28-21)
 - g.Academic Super Bowl Science Sponsor (5-28-21)
 - h.Academic Super Bowl Interdisciplinary Coach (5-28-21)
 - i.Ignite Team Leader (5-28-21)
 - j.Academic Super bowl Team Math Coach (5-28-21)
 - k.SMS Academic Super Bowl Team Social studies Coach (5-28-21)
 - l.SMS Academi Team Coordinator (5-28-21)
 - m.SMS English Advisor (5-28-21)
 - n.SMS Explorer Team Leader (5-28-21)
 - o.SHS CTE Coordinator (5-28-21)
 - p.VFES 3hr/182 days Cook (Added 6-1-21)
 - q.SHS School Counselor (Added 6-1-21)
 - r.JES 3 hr/182 days Cook (Added 6-1-21)

E. [Surplus Property Disposal](#)

Mr. Best shared that he had received several positive messages thanking our administration for hiring an additional art and music teacher to have at the elementary level.

Mrs. Craig wanted to clarify all of the basketball positions listed were for summer help only and not hired at this time to fill coaching positions in the winter. Dr. Slaton said that the basketball teams run an extensive summer program and use these volunteers as needed.

VII. Other Business

1.Replacement of the CAD Lab Computers Quotes [CDWG \\$42,118.25](#) and [Fivestar \\$33,527.00](#)

The current computers can no longer run the software that is needed for the upper level engineering classes. Mr.

Borden recommends going with Five Star. This will be for 25 computers.

Mr. Zollman made a motion to accept the quotes. Second by Mrs. Soloe, motion carried 5-0

Mr. Best made a motion to award the purchase of Lab Computers to Fivestar. Second by Mr. Zollman, motion carried 5-0.

ADD:

1.Remove Rene Cox from Resignations regarding Explorer Team Leader - this is a recommendation at the next meeting.

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Mrs. Soloe made a motion to approve items 1-11. Second by Mrs. Broady, motion carried 5-0.

Dr. Slaton shared that Indiana's Governor Eric Holcom said starting July 1st, the area school boards would determine how to start the new school year regarding any necessary COVID-19 precautions. As of now, the goal is to return to in person learning but will keep the board up to date as the summer progresses.

It was decided that June 17th would be the next board meeting. This meeting will begin at noon.

The two meetings in July will be held on the 12th and 26th, both at noon.

Mrs. Broady wanted to thank the public for remembering her daughter Emily, who passed away 2 years ago.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:08 p.m. Second by Mrs. Broady, motion carried 5-0.

Executive Session Board Meeting - Immediately following the Regular Meeting

IC 5-14-1.5-61(b)(1) Collective Bargaining, (b)(3) For discussions of the assessment, design, and implementation of school safety and security measures, plans, and systems., (b)(9) To discuss a job performance evaluation of individual employees.

There was no subject discussed other than that specified on the agenda.

The Executive Session ended at approximately 8:50 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.